

Cleveland Metro Ski Council - May 6, 2021 Meeting Agenda

**Executive Officers:**

President: Bootsie Ricketts [President.skicleveland@gmail.com](mailto:President.skicleveland@gmail.com)

Vice President: Krista Petrolla [VicePres.skicleveland@gmail.com](mailto:VicePres.skicleveland@gmail.com)

Treasurer: Jessie Anderson [jessiedoesski@gmail.com](mailto:jessiedoesski@gmail.com) [Treasurer.skicleveland@gmail.com](mailto:Treasurer.skicleveland@gmail.com)

Secretary: Keri Cavanaugh [Secretary1.skicleveland@gmail.com](mailto:Secretary1.skicleveland@gmail.com)

Trustees: Cynthia Daniels [cynthiaanne6868@gmail.com](mailto:cynthiaanne6868@gmail.com)

Judi Fordyce [juditravels@live.com](mailto:juditravels@live.com)

Past President: Greg Schmid [hoocats@gmail.com](mailto:hoocats@gmail.com)

**Delegates: Roll Call**

AKRON SKI CLUB:		HI RISE:	Yes (Larry)
BEAVER VALLEY SKI CLUB:		INNER CITY:	
CHAGRIN VALLEY SKI CLUB:		LEWIS:	
CONTINENTAL SKI CLUB:		SANDUSKY:	
EDELWEISS:		SNOWBALLERS:	
ERIE:		STARK COUNTY:	
ERIE SHORE:	Yes (Maria)	SUBURBAN:	Yes (John)
EUCLID SKI CLUB:		THREE TRACKERS:	
FAGOWEES:		WARREN:	Yes
GOODYEAR:	Yes (Marybeth)	YOUNGSTOWN:	
GREAT FALLS			

**TOTAL DELEGATES PRESENT: 5**

**READING OF MARCH MINUTES:** MOTION TO WAIVE BY Raised by Larry Seconded by John.  
Everyone in favor.

**MEMBER CLUB REPORTS**

**CHAGRIN VALLEY:** No in person meeting, started monthly bike rides on the topath

**ERIE SHORE:**

Meeting regular basis, happy hours monthly  
Picnic / happy hour combined for Sept 9<sup>th</sup>  
Dues are being sent

**ERIE**

**Chagrin Valley**

Events: 3 hikes planned starting 9/11

Trips: SunPeak looking for 1 female (Feb); Utah soldout looking for 1 male (March); Everyother week day trips to HV starting in Jan

Question: COVID protocols for trips

**HI RISE:**

Bi-weekly meetings (on-going)

Reunion 51st, had 90 members, many past

Events: HiRise Golf 9/25 / Breakfast hike

Trips: Whitefish sold out, Lake Tahoe

**STARK COUNTY:** [website, starkcountyskiclub.org](http://www.starkcountyskiclub.org).

**WARREN:**

Events: Kayak past Sunday (20 ppl) Weekend wine to Salt Fork Oct 16

Trips: Sun Valley 1/29-2/5; Mt Bachelor 3/5-12;

**SUBURBAN:**

Trips: Breckenridge, Telluride,

Social: Clamback, happy hours, camping

**FAGOWEES:** Check web site for latest events!

**GOODYEAR:**

Murdered mystery event planned for Sept 18<sup>th</sup> with an Olympic theme will be put on MeetUp (Website broke).  
Curtis can put on CMSC website

Ski Trips – Holimont / Zermatt (few spots) and Mammoth

**SNOWBALLERS**

**COMMITTEE REPORTS**

**TRIPS:**

Cortina – 30 ppl on the trip, they will be required to comply with COVID requirements based on countries visiting (requesting to be vaccinated)

Crested Butte – Lift tickets with EPIC and get group rate regardless of the number of ppl

## **RACING:**

Contracted the resorts, schedule similar to last year, should be approved earlier this year  
Clambake 10/23

## **GOLF**

Sept 31st Dr. Bob Retires and he will be retiring from MetroCup for next year :(  
Potentially looking for a new venue and/or making it a scramble

**SOCIAL MEDIA:** Share all of your events with Curtis and he will get it up on the website and the calendar!! [Curtiscmsc60@gmail.com](mailto:Curtiscmsc60@gmail.com)

**SITZMARK:** Curtis will email to the Club rep [curtiscmsc60@gmail.com](mailto:curtiscmsc60@gmail.com) If your members aren't receiving please provide Curtis with the email address of a person(s) who would be responsible for emailing club members to let them know the newsletter is available on the website.

## **OFFICER REPORTS**

### **TRUSTEES:**

Martina has joined as our 'newest' trustee

Reviewing constitution (3 trustees + Bob Griffin); individual review by end of Sept

### **TREASURER:**

Sending requests for DUES!

**SECRETARY:** Will be sending calendar invites for future meetings w/ links for virtual

**VICE PRESIDENT:** No report

**PRESIDENT:** NA

**PAST PRESIDENT:** NA

### **OLD BUSINESS:**

Constitution review committee

### **NEW BUSINESS**

Report from NFSC will review in future mtg

MEETING ADJOURNED AT 8 PM. MOTION TO ADJOURN BY Larry, 2nd BY Martina

None opposed.

**NEXT MEETING: October 7<sup>th</sup> @ 7pm**